

Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group

MAIL STOP AF  
Docket 85025AEK

AF/IFW



Customer No. 01333

**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Lelia Cosimbescu, et al

GREEN ORGANIC LIGHT-EMITTING  
DIODES

Serial No. 10/662,272

Filed 15 September 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit: 1774

Examiner: Dawn L. Garrett

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**BOX AF**

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*Deidra L. Mack*  
Deidra L. Mack

*November 14, 2005*  
Date

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL		MINUS	20	0	X 50	\$0
INDEP		MINUS	3	0	X 200	\$0
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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Attorney for Applicants  
Registration No. 25,518

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

**Response Under 37 CFR 1.116**

In response to the Office Action mailed October 6, 2005, please  
amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.